

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 4, 2017
Date

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

HB17-1215 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend reengrossed bill, page 4, after line 27 insert:
- 2 "(3) COUNTY SHERIFFS' OFFICES AND MUNICIPAL POLICE
- 3 DEPARTMENTS THAT APPLY FOR GRANTS FROM THE GRANT PROGRAM ARE
- 4 ENCOURAGED TO DO SO, TO THE EXTENT POSSIBLE, IN COLLABORATION
- 5 WITH THE COMMUNITY MENTAL HEALTH CENTERS IN THEIR REGIONS."
- 6 Renumber succeeding subsections accordingly.
- 7 Page 5, line 4, strike "(9)" and substitute "(10)".
- 8 Page 5, line 25, strike "(10)" and substitute "(11)".
- 9 Page 6, line 6, strike "(9)" and substitute "(10)".
- 10 Page 6, line 10, strike "(9)(b)" and substitute "(10)(b)".

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