

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 30, 2017
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB17-1235 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 4, after line 24 insert:
 - 2 "(7) "PROGRAM AREA" MEANS ANY COUNTY CONTAINED WITHIN
 - 3 ONE OF THE THREE MOST COSTLY GEOGRAPHIC INSURANCE RATING AREAS
 - 4 OF THE STATE, AS DETERMINED BASED ON THE AMOUNT OF THE PREMIUMS
 - 5 CHARGED FOR INDIVIDUAL HEALTH BENEFIT PLANS SOLD ON THE
 - 6 EXCHANGE IN THE GEOGRAPHIC RATING AREA."
- 7 Renumber succeeding subsection accordingly.
- 8 Page 5, line 4, after "2018," insert "OR UNTIL THE TOTAL AMOUNT OF
- 9 MONEY APPROPRIATED PURSUANT TO SECTION 10-22-204 FOR FINANCIAL
- 10 RELIEF UNDER THE PROGRAM IS DISTRIBUTED, WHICHEVER OCCURS FIRST,".
- 11 Page 5, line 6, after "FAMILIES" insert "RESIDING IN THE PROGRAM AREA".
- 12 Page 5, line 9, after the first "COUNTY" insert "IN THE PROGRAM AREA".
- 13 Page 5, after line 16 insert:
 - 14 "(I) RESIDES IN THE PROGRAM AREA;".
- 15 Renumber succeeding subparagraphs accordingly.

- 1 Page 6, after line 7 insert:
- 2 "(I) THAT THE APPLICANT RESIDES IN THE PROGRAM AREA;".
- 3 Renumber succeeding subparagraphs accordingly.
- 4 Page 7, line 23, strike "MONEY IN" and substitute "NOT MORE THAN FIVE
- 5 MILLION SEVEN HUNDRED THOUSAND DOLLARS FROM".

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