

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 13, 2017
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB17-1284 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend printed bill, page 3, line 20, strike "Such" and substitute "A
- 2 COURT ORDER IS NOT REQUIRED, AND such".
- 3 Page 8, line 7, strike "11" and substitute "10".
- 4 Page 8, line 25, strike "EXISTING OR PROSPECTIVE".
- 5 Page 9, line 21, before "INCLUDING" insert "OR OTHER MEANS IF
- 6 REQUESTED BY THE EMPLOYER,".
- 7 Page 11, after line 27 insert:
- 8 "(e) A SINGLE ENTRY POINT AGENCY, AS DESCRIBED IN SECTION
- 9 25.5-6-106;".
- 10 Reletter succeeding paragraphs accordingly.
- 11 Page 12, line 14, strike "11" and substitute "10".
- 12 Page 16, after line 15 insert:
- 13 **SECTION 11.** In Colorado Revised Statutes, 25.5-6-106, **add**
- 14 (3)(e) as follows:
- 15 **25.5-6-106. Single entry point system - authorization - phases**
- 16 **for implementation - services provided. (3) State certification of a**

1 **single entry point agency - quality assurance standards.** (e) STATE
2 BOARD RULES ADOPTED PURSUANT TO THIS SECTION MUST INCLUDE THE
3 REQUIREMENT THAT, ON AND AFTER JANUARY 1, 2019, PRIOR TO
4 EMPLOYMENT, A SINGLE ENTRY POINT AGENCY SHALL SUBMIT THE NAME
5 OF A PERSON WHO WILL BE PROVIDING DIRECT CARE, AS DEFINED IN
6 SECTION 26-3.1-101 (3.5), TO AN AT-RISK ADULT, AS DEFINED IN SECTION
7 26-3.1-101 (1.5), AS WELL AS ANY OTHER REQUIRED IDENTIFYING
8 INFORMATION, TO THE DEPARTMENT OF HUMAN SERVICES FOR A CHECK OF
9 THE COLORADO ADULT PROTECTIVE SERVICES DATA SYSTEM PURSUANT TO
10 SECTION 26-3.1-101, TO DETERMINE IF THE PERSON IS SUBSTANTIATED IN
11 A CASE OF MISTREATMENT OF AN AT-RISK ADULT."

12 Renumber succeeding sections accordingly.

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