

Second Regular Session
Seventy-first General Assembly
STATE OF COLORADO

PREAMENDED

*This Unofficial Version Includes Committee
Amendments Not Yet Adopted on Second Reading*

LLS NO. 18-0464.01 Brita Darling x2241

HOUSE BILL 18-1193

HOUSE SPONSORSHIP

Wilson and McLachlan,

SENATE SPONSORSHIP

(None),

House Committees

Education
Appropriations

Senate Committees

A BILL FOR AN ACT

101 **CONCERNING THE ADVANCED PLACEMENT INCENTIVES PILOT**
102 **PROGRAM, AND, IN CONNECTION THEREWITH, MAKING AN**
103 **APPROPRIATION.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

The bill extends the advanced placement incentives pilot program (pilot program) for 3 years to 2021.

The bill requires the department of education to report the number of students in the pilot program who enrolled in advanced placement courses during the prior school year and to collect disaggregated data

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

from the advanced placement exam vendor to capture the performance of students who are participating in the pilot program on the end-of-course advanced placement exams.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, 22-95-102, **amend**
3 (4); and **add** (5) as follows:

4 **22-95-102. Advanced placement incentives pilot program -**
5 **creation - administration - teacher incentives.** (4) ~~On or before~~
6 ~~December 1, 2014;~~ The department shall develop and make available
7 guidelines for participation in the pilot program.

8 (5) ON OR BEFORE AUGUST 15, 2018, AND ON OR BEFORE AUGUST
9 15 EACH YEAR THEREAFTER, THE DEPARTMENT SHALL:

10 (a) REPORT THE NUMBER OF STUDENTS IN THE PILOT PROGRAM
11 WHO ENROLLED IN AN ADVANCED PLACEMENT COURSE DURING THE PRIOR
12 SCHOOL YEAR IN EACH PARTICIPATING SCHOOL DISTRICT, BY COURSE;

13 (b) COLLECT THE FOLLOWING DISAGGREGATED DATA FROM THE
14 ADVANCED PLACEMENT EXAM VENDOR TO CAPTURE THE PERFORMANCE
15 OF STUDENTS ON END-OF-COURSE ADVANCED PLACEMENT EXAMS DURING
16 THE PRIOR SCHOOL YEAR:

17 (I) THE NUMBER OF STUDENTS IN THE PILOT PROGRAM WHO TOOK
18 END-OF-COURSE ADVANCED PLACEMENT EXAMS IN EACH PARTICIPATING
19 SCHOOL DISTRICT, BY COURSE; AND

20 (II) THE NUMBER OF STUDENTS IN THE PILOT PROGRAM WHO
21 SCORED THREE OR ABOVE ON END-OF-COURSE ADVANCED PLACEMENT
22 EXAMS IN EACH PARTICIPATING SCHOOL DISTRICT, BY COURSE.

23 **SECTION 2.** In Colorado Revised Statutes, **amend** 22-95-104 as
24 follows:

1 **22-95-104. Notice by department of upcoming repeal.** On or
2 before October 30, ~~2017~~ 2020, but not earlier than October 1, ~~2017~~ 2020,
3 the department shall provide a notice of the pilot program's upcoming
4 ~~2018~~ 2021 repeal date to the members of the education committees of the
5 house of representatives and the senate, or any successor committees.

6 **SECTION 3.** In Colorado Revised Statutes, **amend** 22-95-105 as
7 follows:

8 **22-95-105. Repeal of article.** This ~~article~~ ARTICLE 95 is repealed,
9 effective July 1, ~~2018~~ 2021.

10 **SECTION 4. Appropriation.** For the 2018-19 state fiscal year,
11 \$260,937 is appropriated to the department of education. This
12 appropriation is from the state education fund created in section 17 (4)(a)
13 of article IX of the state constitution and is based on an assumption that
14 the department will require an additional 0.3 FTE. To implement this act,
15 the department may use this appropriation for the advanced placement
16 incentives pilot program.

17 **SECTION 5. Safety clause.** The general assembly hereby finds,
18 determines, and declares that this act is necessary for the immediate
19 preservation of the public peace, health, and safety.