

NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.

An Act

HOUSE BILL 18-1238

BY REPRESENTATIVE(S) Jackson and Catlin, Becker K., Carver, Esgar, Exum, Hansen, Rosenthal, Young;
also SENATOR(S) Marble, Cooke, Court, Kagan, Kerr, Martinez Humenik, Merrifield, Neville T., Priola, Tate, Todd.

CONCERNING THE CONTINUATION OF THE WILDLAND-URBAN INTERFACE TRAINING ADVISORY BOARD, AND, IN CONNECTION THEREWITH, IMPLEMENTING THE RECOMMENDATIONS OF THE 2017 SUNSET REPORT BY THE DEPARTMENT OF REGULATORY AGENCIES.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, 2-3-1203, **repeal** (6)(a)(II) as follows:

2-3-1203. Sunset review of advisory committees - legislative declaration - definition - repeal. (6) (a) The following statutory authorizations for the designated advisory committees will repeal on July 1, 2018:

(II) ~~The wildland-urban interface training advisory board created in section 24-33.5-1212 (3), C.R.S.;~~

SECTION 2. In Colorado Revised Statutes, 24-33.5-1212, **repeal** (3) as follows:

24-33.5-1212. Training for directors of fire protection districts - pilot program - training fund. (3) ~~(a) The wildland-urban interface training advisory board is hereby created in the division for the purpose of advising the division on the content of the courses offered pursuant to this section and the implementation of the pilot program established pursuant to this section:~~

~~(b) The wildland-urban interface training advisory board shall consist of five members, to be appointed by the director as follows:~~

~~(I) One employee of the Colorado state forest service;~~

~~(II) One member of an association representing the county sheriffs of the state;~~

~~(III) One member of an association representing the fire chiefs of the state;~~

~~(IV) One representative of an association representing the special districts of the state; and~~

~~(V) One employee of the division of emergency management.~~

~~(c) The members of the wildland-urban interface training advisory board shall serve without compensation or reimbursement of expenses:~~

~~(d) This subsection (3) is repealed, effective July 1, 2018.~~

SECTION 3. Effective date. This act takes effect July 1, 2018.

SECTION 4. Safety clause. The general assembly hereby finds,

determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Crisanta Duran
SPEAKER OF THE HOUSE
OF REPRESENTATIVES

Kevin J. Grantham
PRESIDENT OF
THE SENATE

Marilyn Eddins
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

Effie Ameen
SECRETARY OF
THE SENATE

APPROVED _____

John W. Hickenlooper
GOVERNOR OF THE STATE OF COLORADO