

**NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.**



HOUSE BILL 18-1423

BY REPRESENTATIVE(S) Valdez and Liston, Becker K., Bridges, Carver, Covarrubias, Danielson, Esgar, Exum, Ginal, Hamner, Kraft-Tharp, Leonard, Lewis, McLachlan, Michaelson Jenet, Pettersen, Rankin, Reyher, Roberts, Rosenthal, Sandridge, Singer, Wilson, Young, Duran; also SENATOR(S) Crowder and Garcia, Aguilar, Cooke, Court, Donovan, Jones, Kefalas, Martinez Humenik, Merrifield, Moreno, Sonnenberg, Tate, Todd, Zenzinger, Grantham.

CONCERNING GRANTS TO PROVIDE EQUIPMENT TO RURAL FIRE PROTECTION DISTRICTS.

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 24-33.5-1231, **add** (4) as follows:

**24-33.5-1231. Local firefighter safety and disease prevention fund - creation - grants - rules.** (4) ON JULY 1, 2018, THE STATE TREASURER SHALL TRANSFER TWO HUNDRED FIFTY THOUSAND DOLLARS FROM THE GENERAL FUND TO THE FUND. THE DIVISION SHALL USE THIS MONEY TO MAKE GRANTS UNDER SUBSECTION (2) OF THIS SECTION. IN NO EVENT SHALL ANY INDIVIDUAL GRANT BE IN EXCESS OF THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS.

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*Capital letters or bold & italic numbers indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.*

**SECTION 2. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

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Crisanta Duran  
SPEAKER OF THE HOUSE  
OF REPRESENTATIVES

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Kevin J. Grantham  
PRESIDENT OF  
THE SENATE

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Marilyn Eddins  
CHIEF CLERK OF THE HOUSE  
OF REPRESENTATIVES

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Effie Ameen  
SECRETARY OF  
THE SENATE

APPROVED \_\_\_\_\_

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John W. Hickenlooper  
GOVERNOR OF THE STATE OF COLORADO