

## CHAPTER 198

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**EDUCATION - POSTSECONDARY**

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**HOUSE BILL 18-1193**

BY REPRESENTATIVE(S) Wilson and McLachlan, Bridges, Buckner, Coleman, Covarrubias, Exum, Gray, Hamner, Herod, Hooton, Lee, Lontine, Melton, Michaelson Jenet, Pettersen, Rosenthal, Salazar, Valdez, Van Winkle, Winter, Young, Duran; also SENATOR(S) Scott and Zenzinger, Donovan, Fields, Garcia, Kefalas, Kerr, Martinez Humenik, Merrifield, Moreno, Priola, Sonnenberg, Tate, Todd, Williams A.

**AN ACT**

**CONCERNING THE ADVANCED PLACEMENT INCENTIVES PILOT PROGRAM, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.**

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 22-95-102, **amend** (4); and **add** (5) as follows:

**22-95-102. Advanced placement incentives pilot program - creation - administration - teacher incentives - reporting.** (4) ~~On or before December 1, 2014,~~ The department shall develop and make available guidelines for participation in the pilot program.

(5) (a) **ON OR BEFORE AUGUST 15, 2018, AND ON OR BEFORE AUGUST 15 EACH YEAR THEREAFTER, THE DEPARTMENT SHALL:**

(I) **REPORT THE NUMBER OF STUDENTS IN THE PILOT PROGRAM WHO ENROLLED IN AN ADVANCED PLACEMENT COURSE DURING THE PRIOR SCHOOL YEAR IN EACH PARTICIPATING SCHOOL DISTRICT, BY COURSE;**

(II) **COLLECT THE FOLLOWING DISAGGREGATED DATA FROM THE ADVANCED PLACEMENT EXAM VENDOR TO CAPTURE THE PERFORMANCE OF STUDENTS ON END-OF-COURSE ADVANCED PLACEMENT EXAMS DURING THE PRIOR SCHOOL YEAR:**

(A) **THE NUMBER OF STUDENTS IN THE PILOT PROGRAM WHO TOOK END-OF-COURSE ADVANCED PLACEMENT EXAMS IN EACH PARTICIPATING SCHOOL DISTRICT, BY COURSE; AND**

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*Capital letters or bold & italic numbers indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.*

(B) THE NUMBER OF STUDENTS IN THE PILOT PROGRAM WHO SCORED THREE OR ABOVE ON END-OF-COURSE ADVANCED PLACEMENT EXAMS IN EACH PARTICIPATING SCHOOL DISTRICT, BY COURSE.

(b) ON OR BEFORE NOVEMBER 15, 2019, AND ON OR BEFORE NOVEMBER 15, 2020, THE DEPARTMENT SHALL PREPARE AND SUBMIT TO THE JOINT BUDGET COMMITTEE AND TO THE MEMBERS OF THE EDUCATION COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES, A REPORT CONCERNING THE PILOT PROGRAM. THE REPORT MUST INCLUDE THE INFORMATION COLLECTED BY THE DEPARTMENT PURSUANT TO SUBSECTION (5)(a) OF THIS SECTION, AS WELL AS DATA ON THE NUMBER AND AMOUNT OF FINANCIAL INCENTIVES DISTRIBUTED TO EACH PARTICIPATING SCHOOL DISTRICT THROUGH THE PILOT PROGRAM.

**SECTION 2.** In Colorado Revised Statutes, **amend** 22-95-104 as follows:

**22-95-104. Notice by department of upcoming repeal.** On or before October 30, ~~2017~~ 2020, but not earlier than October 1, ~~2017~~ 2020, the department shall provide a notice of the pilot program's upcoming ~~2018~~ 2021 repeal date to the members of the education committees of the house of representatives and the senate, or any successor committees.

**SECTION 3.** In Colorado Revised Statutes, **amend** 22-95-105 as follows:

**22-95-105. Repeal of article.** This ~~article~~ ARTICLE 95 is repealed, effective July 1, ~~2018~~ 2021.

**SECTION 4. Appropriation.** For the 2018-19 state fiscal year, \$260,937 is appropriated to the department of education. This appropriation is from the state education fund created in section 17 (4)(a) of article IX of the state constitution and is based on an assumption that the department will require an additional 0.3 FTE. To implement this act, the department may use this appropriation for the advanced placement incentives pilot program.

**SECTION 5. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: May 3, 2018