

**First Regular Session  
Seventy-third General Assembly  
STATE OF COLORADO**

**REVISED**

*This Version Includes All Amendments Adopted  
on Second Reading in the Second House*

LLS NO. 21-0245.01 Shelby Ross x4510

**SENATE BILL 21-018**

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**SENATE SPONSORSHIP**

**Moreno, Lee**

**HOUSE SPONSORSHIP**

**Esgar,**

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**Senate Committees**

Health & Human Services  
Appropriations

**House Committees**

Public & Behavioral Health & Human Services  
Appropriations

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**A BILL FOR AN ACT**

101 **CONCERNING CONTINUING THE NECESSARY DOCUMENT PROGRAM**  
102 **INDEFINITELY, AND, IN CONNECTION THEREWITH, MAKING AN**  
103 **APPROPRIATION.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill continues the necessary document program indefinitely.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

HOUSE  
Amended 2nd Reading  
June 3, 2021

SENATE  
3rd Reading Unamended  
May 5, 2021

SENATE  
Amended 2nd Reading  
May 4, 2021

1           **SECTION 1.** In Colorado Revised Statutes, 25-4-2208, amend  
2 (4) as follows:

3           **25-4-2208. Necessary document program - report - definition.**

4           ~~(4) This section is repealed, effective September 1, 2021. BEGINNING~~  
5 JANUARY 1, 2032, AND EACH FIVE YEARS THEREAFTER, THE DEPARTMENT  
6 SHALL INCLUDE, AS PART OF ITS ANNUAL PRESENTATION TO THE GENERAL  
7 ASSEMBLY PURSUANT TO THE "STATE MEASUREMENT FOR ACCOUNTABLE,  
8 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2  
9 OF ARTICLE 7 OF TITLE 2, A REPORT ON THE TOTAL NUMBER OF NECESSARY  
10 DOCUMENTS ACQUIRED ON AN ANNUAL BASIS AND ANY SIGNIFICANT  
11 TECHNOLOGICAL CHANGES OR OTHER DEVELOPMENTS THAT AFFECT THE  
12 NEED FOR, OR OPERATIONS OF, THE NECESSARY DOCUMENT PROGRAM.

13           **SECTION 2. Appropriation.** For the 2021-22 state fiscal year,  
14 \$250,000 is appropriated to the department of public health and  
15 environment for use by the office of health equity. This appropriation is  
16 from the general fund. To implement this act, the office may use this  
17 appropriation for necessary document assistance.

18           **SECTION 3. Safety clause.** The general assembly hereby finds,  
19 determines, and declares that this act is necessary for the immediate  
20 preservation of the public peace, health, or safety.