

Second Regular Session  
Seventy-third General Assembly  
STATE OF COLORADO

INTRODUCED

LLS NO. 22-0819.01 Shelby Ross x4510

HOUSE BILL 22-1191

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HOUSE SPONSORSHIP

**Herod and McCluskie,**

SENATE SPONSORSHIP

**Moreno and Jaquez Lewis, Hansen, Rankin**

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**House Committees**  
Appropriations

**Senate Committees**

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A BILL FOR AN ACT

101      **CONCERNING EXTENDING THE DATE BY WHICH THE DEPARTMENT OF**  
102           **HEALTH CARE POLICY AND FINANCING SHALL ADMINISTER THE**  
103           **REPRODUCTIVE HEALTH-CARE PROGRAM FROM JANUARY 1,**  
104           **2022, TO JULY 1, 2022.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov/>.)*

**Joint Budget Committee.** The bill extends the date by which the department of health care policy and financing shall administer the reproductive health-care program from January 1, 2022, to July 1, 2022.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 25.5-2-103, **amend**  
3 (2) as follows:

4           **25.5-2-103. Reproductive health-care program - report - rules**  
5 **- definitions.** (2) On and after ~~January 1, 2022~~ JULY 1, 2022, the state  
6 department shall administer a reproductive health-care program, referred  
7 to in this section as the "program", that provides contraceptive methods  
8 and counseling services to participants.

9           **SECTION 2. Safety clause.** The general assembly hereby finds,  
10 determines, and declares that this act is necessary for the immediate  
11 preservation of the public peace, health, or safety.